

Revisiting the word World

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Good morning everyone. I'm back this morning with a new message ready for you. Still coughing just a little bit, but feeling much better than last weekend.

I want to thank so many of you of who contacted me and I thank you for the ideas and the remedies. This is the first time this has happened two times in one year in I can't tell you how long. Up until this year, I had actually gone quite a while before one of these little episodes popped up. I think I've told you before, but when I was about 15 or 16 years old - I got pneumonia. And I was down for about 60 days with it. And one of the things I recall the doctor telling my parents that when someone gets pneumonia early in life, they tend to be susceptible to lung issues throughout adulthood.

I hate to admit it, but in my case, that's kind of been true. I actually came down with pneumonia one other time in my early adulthood and since then - it seems like ever so often - I develop a cough that just won't seem to go away. I can't recall ever having it happen two times in the same year - but it happened this year for me.

I also want you to remind that our family doesn't do doctors and hospitals - except for broken bones and serious cuts and things like that. My wife treated all our children at home. Our children were all home-birthered, home-schooled, home-physicianed - pretty much everything from home. It's not that our children never got sick - because they did - but they were always treated at home.

Now there was one exception. I don't think I've ever told you about this - and if I did - please look over it - but I think I should tell you about the one time we took one of our children to an MD doctor.

When we lived in Indianapolis, Teresa had developed a really good relationship with one of the ladies at a local health food store. She was very knowledgeable with herbs - and was really good especially with kids. Anyway, she had recommended a specific goldenseal echinacea blend for whenever our children got sick. And, usually, within about 24 hours, if one of the kids was sick, they would bounce right back after Teresa started them on the goldenseal echinacea blend.

Well, a while after we had moved away from Indianapolis, our youngest son, Jason, got a cold. And then it turned into an ear infection. So, I went to the local healthfood store

and bought goldenseal and echinacea for Jason. We started him on it - and not only did he not get well - but he continued to get worse. I can't go into a lot more detail right now - because even to this day when I tell the story - I relive it - and it was one of the worst experiences of my life as a parent. Jason got so bad through the night - that he was near death. Long story short - mainly because I just don't want to relive this - because we had exhausted everything we knew to do - we found an MD that would see Jason immediately. We drove through the early morning hours and reached the clinic when it opened. We took Jason in - and the doctor prescribed the most powerful antibiotic he could for Jason - who I think was maybe about 3 or 4 at the time.

Well, of course, on the one hand, we were grateful that Jason made it through - but then on the other hand - Teresa and I were distraught because it seemed as though the path we had chosen - which was that Yahweh said He made the herbs of the field for food and for healing - I mean - when our children were living with us under our roof - they never went to McDonald's, they never had a Coke, they were fed - good wholesome - what we believe was a Bible-based diet - and when they got sick - we used natural remedies for healing. But this time - it did not work. And Teresa and I were distraught about it. I admit it.

Not long after this, we were doing some more research and we came across a man who made his own herbal remedies. And we told him the story about Jason. He told me to go in the cupboard where we kept our herbs and read him the ingredients on the goldenseal and echinacea. It was goldenseal and echinacea in a glycerine base. He immediately told us that was the problem. He said children will not respond to the glycerine base - it had to be in an alcohol base. Several months later, Jason got sick again - same thing - ear infection. This time, we gave him the herbs in the alcohol base and he responded within 24 hours.

So, Teresa has studied herbs and other natural remedies for a long time. In my case, if I catch it early enough with about 2,000 milligrams of vitamin C several times a day - I can knock it out before it gets too bad - or else - I just have to kind of let this thing run its course - then I'm fine again.

I wonder sometimes, if we should have a webpage dedicated to remedies and suggestions and success stories that we could share with one another. If any of you want to share something like this, I'd be happy to dedicate a page on the website. Just send me an email and we can discuss some ideas.

I am really happy that last week's replay message was so well-received again. I wish I

could have brought the message last week with a new one - but I'm glad we played one of the "Yeah but..." messages again. Because - as I've said a thousand times - if a man believes in futurism - if a man believes the Bible teaches a rebuilt temple - a rebuilt, physical temple on this earth - that man believes the jews' religion. He is promoting the very thing that - if you walked up to him and said - "Hey buddy, are you a jew?" He'd probably get so offended he'd try to bust you right in the mouth. But that is exactly what futurism is - it is the gospel of the jew.

I am so grateful that so many people are waking up to this truth. Futurism - which - in a nutshell - is simply this - "You can call Christ King all you want to, you can even say that Jesus was the Messiah - but just teach that the Messiah is coming again - and you can preach anything you want to." Yeah, of course, because by doing so, you are actually nullifying the first part of your statement. "He's really, when it comes down to it, He's really just a coming king." All the governments of the world do not have a problem with a coming king. The problems start when a man says, "No, He's King right now and I'm going to live that way." That's where the problems start.

Now, let me say this, because I realize that almost everyone that listens to me preach each weekend - some of you as recently as just a few weeks or months ago - some of you are just now coming out of futurism - if you have come out of the darkness of futurism - you've been rescued. You've got much to be happy about. Your sincere search and longing for the truth - has been rewarded. You should be renewed. You should be thrilled to see the work of God in your life where He rewarded you because of your commitment to seek the Kingdom, to seek the truth, to walk in faith, knowing that He is a rewarder of those who diligently seek Him.

I realize what a wake-up call it is to believe something for so long. Only to find that the belief was not correct. The great thing is - we found the truth while we were still alive. We found the truth when repentance was still an option for us. How great is that?

I am again happy to tell you that Kingdom Conference 2021 - at least as far as the hotel style rooms on the campgrounds - is almost full. There's just a few rooms left. If you want one - you really need to let us know. I think we are down to about 5 rooms or so left. There's other accommodations in the area, so there's no need to think you can't attend the conference because there are no rooms left - but if you want the easy access of staying at the campground, please let us know. We're not even asking for deposits. We developed a great relationship with the people at the campground, they didn't even ask us about the money part of it, yet. So, we're not even asking for deposits from you guys, yet - just let us know - Lord willing - you are planning on coming.

Alright. When I first started the Matthew 24 series on Missouri Liberty Radio back in 2018, the second message in that series was called, "The end of the World." And in that message, I discuss the truth that the word world as it is found in Matthew 24:3 -

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

I explained how the word "world" in this verse comes from the Greek word "aion" which means "age." Specifically it is the Jewish age, the messianic period - it is the "end of the Old Covenant age."

Christ was telling His disciples that the end of the Old Covenant age - which - among many other things - arguably first and foremost - meant the ending of the sacrifices. The temple was going to be destroyed -

And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.
[2] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

In the Old Covenant World - the world that existed from the creation of Adam - through Abraham, through Moses, through the prophets, through the kings, for the great majority of that time period - that world - revolved around the temple. Yet, in Matthew 24 - Christ was telling His disciples the temple was going to be destroyed to the point where not one stone was going to be standing - that would not be thrown down.

This was not something new that Jesus had told these guys about. This was not some new revelation that Christ came up with. This was the fulfillment of Bible prophecy. The disciples knew that the prophets of old had written about a time where judgement would come to Jerusalem and the city and the temple would be destroyed.

Turn with me this morning to what should be a very recognizable passage, Daniel chapter 9 and we'll begin in verse 24. There also many other passages we could look at in the first 39 books to see prophecies concerning the destruction of Jerusalem and the temple. Micah. Lamentations, Malachi, well, just about all of them actually.

But why during the time of Christ? Look at verse 24 of Daniel chapter 9.

Seventy weeks are determined upon thy people and upon thy holy city, to finish

the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

[25] Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

[26] And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Now, we have talked about this before. Verse 24's weeks are a period of seven years. We don't need to be Hebrew scholars. We don't need to know the Bible languages - we just need to let the Bible teach us. Hold your finger here in Daniel and turn back to Genesis chapter 29. And just because it's an interesting story, let's go ahead and start at verse 1 and we're going to make our way down to verse 27:

[1] Then Jacob went on his journey, and came into the land of the people of the east.

[2] And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

[3] And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

[4] And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

[5] And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

[6] And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

[7] And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them.

[8] And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

[9] And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

[10] And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban

his mother's brother.

[11] And Jacob kissed Rachel, and lifted up his voice, and wept.

[12] And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

[13] And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

[14] And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

[15] And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

[16] And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

[17] Leah was tender eyed; but Rachel was beautiful and well favoured.

[18] And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

[19] And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

[20] And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

[21] And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

[22] And Laban gathered together all the men of the place, and made a feast.

[23] And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

[24] And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.

[25] And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

[26] And Laban said, It must not be so done in our country, to give the younger before the firstborn.

[27] Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

[28] And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

[29] And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

[30] And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Jacob fulfilled her week. In the Bible, the week - clearly shown here in Genesis 29 - is a period of 7 years.

So go back now to Daniel 9. Seventy weeks. What do we have there? We have seventy weeks of seven years. Now brethren, this is not some stupid Jack VanImpe who is dead now - didn't see the rapture - didn't see the antichrist - didn't see the book of Revelation fulfilled like he preached he would for more than 60 years or so - he didn't see any of it. This is not some hidden Bible numerics game like you'd read about in a Tim LaHaye book - which - by the way - he's dead, too - and he never saw a rapture - he never saw the quote "second coming of Christ" - he never saw the grandiose ridiculous, Hollywood movie type fulfillments that he made millions and millions off of - this is Bible 101.

This is not a numbers game. This is not Hollywood. This is the book of Daniel. Seventy weeks are determined. Four hundred ninety years are determined and during that time - the Messiah will come - the Messiah will be cut off - and the city and the sanctuary - (the temple) will be destroyed.

That's what the prophet said. And this prophet is quite possibly - I guess if it's okay to say it - but this prophet is possibly the most important because Christ told His disciples to read and understand Daniel in relation to the quote "end of the world" - the end of the Old Covenant age.

Now, again, let's find the 490 years - 70 weeks is 70 times 7 years - 490 years.

Turn with me to Jeremiah chapter 25. We'll read verse 1. Jeremiah 25, verse 1.

[1] The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

Go down to verse 12, you can read 2-11 again when you have time, but for now, verse 12:

[12] And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith Yahweh, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Flip over to chapter 29. Jeremiah 29, verse 1:

[1] Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had

carried away captive from Jerusalem to Babylon;

Go down to verse 10:

[10] For thus saith Yahweh, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Go back to Daniel chapter 9. Look at verse 2:

[2] In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Yahweh came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

The prophets say that the Babylonian captivity lasted 70 years. Please keep these Scripture references in mind - 490 years - Daniel 9:24 - 70 years of Babylonian captivity, Jeremiah 25 and 29, and Daniel 9:2. Please turn to Matthew chapter 1.

[1] The book of the generation of Jesus Christ, the son of David, the son of Abraham.

[2] Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

[3] And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

[4] And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

[5] And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

[6] And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

[7] And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

[8] And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

[9] And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

[10] And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

[11] And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

[12] And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

[13] And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat

Azor;

[14] And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

[15] And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

[16] And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

[17] So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

[18] Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

How long is a generation? Again, let's go to Scripture. Turn to Numbers chapter 32. And let's read verse 13.

And Yahweh's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of Yahweh, was consumed.

Look at this one. This is interesting. Job chapter 42, verse 16:

After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

If we are going to conclude that a generation is 40 years, which is where I am headed, Job would need to be at least 160 years old in order to see his sons' sons - even four generations. The men who have gone in and dissected the life of Job - and tried to figure out just how long he lived - concluded that he was about 210 years old when he died. The reason they say this is because they conclude that Job was about 70 when he went through all of his afflictions - then add the 140 that the Bible said he lived after his afflictions. But that's from the KJV. The Greek Septuagint tries to assert that Job died around the age of 240. Either way, you are getting really really close to his son's sons generations being about 40 years each.

Now, go to Psalms 95 and let's read the whole chapter. It's only a few verses:

[1] O come, let us sing unto Yahweh: let us make a joyful noise to the rock of our salvation.

[2] Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

- [3] For Yahweh is a great God, and a great King above all gods.
- [4] In his hand are the deep places of the earth: the strength of the hills is his also.
- [5] The sea is his, and he made it: and his hands formed the dry land.
- [6] O come, let us worship and bow down: let us kneel before Yahweh our maker.
- [7] For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,
- [8] Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:
- [9] When your fathers tempted me, proved me, and saw my work.
- [10] Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:
- [11] Unto whom I swear in my wrath that they should not enter into my rest.

Then finally, let's see this same Psalm 95 passage in the book of Hebrews. Go to Hebrews chapter 3, beginning in verse 7:

- [7] Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
- [8] Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- [9] When your fathers tempted me, proved me, and saw my works forty years.
- [10] Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

With all that said and read, I do not find it a stretch one bit, to conclude that the Bible teaches a generation to be forty years.

Hopefully, you still had your finger stuck in Matthew 1. And let me remind you again of the numbers - from the Bible verses - we were remembering - 490 years from Daniel 9 - 70 years from Jeremiah 25 and 29 - and 40 years being a generation.

Matthew 1 verse 17:

- [17] So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

Fourteen generations x forty years equals 560 years. From Abraham to David - 560. From David until the carrying away into Babylon - 560. From the carrying away into Babylon unto Christ are 560 years. Now take the 560 years from the carrying away into Babylon unto Christ - and just deduct the 70 years of Babylonian captivity and what do you have? You have exactly the number of years that Daniel said in Daniel 9 when the Messiah would be revealed.

This is exactly how the wise men from the east knew that the King had been born. Just like Daniel said in Daniel 9:2 - he knew by the books, the number of years. Same thing with the wise men from the east. They weren't called wise men because they were lucky guessers. They knew by the books, the number of the years.

Again, this is why Christ told His disciples to Read and Understand Daniel.

They had just finished asking him when the quote “end of the world” would take place. In the lives of Israelites at that time - this was one of the most significant events prophesied in all the books - and it was so significant - it is called the end of their world.

And if you were an Israelite living in the days where the temple was to be destroyed - it would be the “end of your world.”

For U.S. citizens, it would be like Washington, D.C., each state capitol, New York, Philadelphia, Los Angeles all those cities collapsing and most U.S. citizens would be lamenting that their world had come to an end.

Now, today, to those who have completely obliterated the meaning - the true understanding of Matthew 24:2 - they think that Christ was foretelling the “end of the world” as in the “end” of the cosmos - the land, the grass, the trees, the earth - and then once that world has ended - God is going to make a new heaven and a new earth - and they believe this means a literally new grass, trees, birds, people, earth, the whole thing.

But this is not at all - not even close to what was being discussed in Matthew 24.

This past week, I was driving through a town, and I saw a big white cargo truck. And on the side of it was painted - in big black letters,

...and, lo, I am with you alway, even unto the end of the world. Amen.

And I know full well what the intent of that message was. It was a “churchian” running around trying to tell people that the “end of the world is near.”

Well, no, the end of the world is not near. The end of the world already happened and it happened in the first century just like Jesus said it would - and that's because the end of the world means the end of the Old Covenant age.

Now, clearly, even though I thought I had been very clear that the word world in Matthew 24:2 is aion - which means age - I have not constantly driven that home. And there's a reason for that. When I keep saying, “If a man does not believe that the 'end of the world' has already occurred - he cannot believe that Jesus, that Yeshua was the

Messiah” what I'm trying to do is stress how wrong it is think that the word “world” does not mean the end of the grass, the trees, the birds, etc. So, while I teach that - I feel like I need to stress equally - if maybe even more - that the word world simply does not mean the grass, the trees, the birds - it means age.

Why those guys, Wycliffe, Tyndale, Coverdale and the others translated that word as world - I have no idea. I'd love to ask them. But obviously that's not happening. The word is aion. It means age. And as far as Scripture is concerned, particularly the words of Christ - it means from the time of Creation - until the sacrificial system ended. It was a period of time. It doesn't mean - it's not the same as the cosmos.

Look at Matthew 12. This is interesting. I'm just not sure why those early English translators did not feel the need to distinguish the Greek word for world. This is Matthew 12:31-32

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.
[32] And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

In verse 32, we find the word “world” two times. The first time - when Christ says IN THIS WORLD - that word is aion. Of course it is. He was speaking about the present age that He was in and speaking to the people who were also in that present age. But the “world to come” is from the Greek mello and resembles nothing about the world or the age. It means the future. Now when we read this and understand the first usage as aion - and then knowing that the new world - the new heavens and the new earth were coming - it makes perfect sense.

I don't know. Maybe God intended it this way so the true seeker would get in there and study and find these truths as if he were searching for gold, for treasure. I don't know. I wish more people would look at verses like this one and not just look over it and take it for granted - but really get after it and get some answers.

But - the reality is - the “churchmen” and the “churchians” who have an agenda for the state - it best suits them to just let everyone think that the word world is the cosmos every single time it is seen in Scripture.

Look at Matthew 13 and verse 35.

All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

[35] That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

The Greek word for world here is cosmos. Continue with verse 36

36] Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

[37] He answered and said unto them, He that soweth the good seed is the Son of man;

[38] The field is the world;

What Greek word do you think world comes from here? It's cosmos. The orderly arrangement. The creation. Yeah, the grass, the trees, the birds, the land, the water. Everything in the creation is the field. It's the mission. It's the field. It's what we are supposed to be evangelizing for the Kingdom. Verse 38, second half.

the good seed are the children of the kingdom; but the tares are the children of the wicked one;

[39] The enemy that sowed them is the devil (the adversary); the harvest is the end of the world;

To me, this should be a clincher. This should be so easy - if you are in a conversation with someone and you are talking to them about the true meaning of the end of the world. The harvest, Christ said, in the first century - is the end of the world - and the word there is aion - the end of the age. Just one verse up - it's the cosmos - then when it discusses the end - the word is aion.

The end of the world is the end of the Old Covenant Age. We will never be able to change the hearts and ultimately the lives of people around us - until they understand that the Old Covenant World has ended. We are now in the New World - and we better start living like it. The New Covenant World has a King. It does not have a president. It does not have a senate. It is not a clown show.

Yeah, I admit it, I watched a few minutes of Biden and Trump the other night. What a clown show. They act like to little kindergartners in the playground calling each other names. They act like little kids - both of them. And then the other nutjobs, Pelosi, Schumer all of them - they're all a bunch of spoiled little babies that don't have enough common sense to fill a thimble and they've got even less Biblical sense than that. I am so glad not to be mixed up in that ridiculous, childish foolishness.

We have a King, Israel. And our King is articulate. He's strong. He's powerful. He's

brilliant. He's honest. He's compassionate. He's a Ruler - He's majestic and He's Worthy of following. Trump. Biden. Are you kidding? Just give me Jesus. Take all of them, please. But just give me Jesus.

The end of verse 39;

and the reapers are the angels.

[40] As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

So shall it be in the end of this world. Which Greek word here? You don't even have to look it up, brothers and sisters. You know what it is. When you have this key - David's key - the key that opens the door to the knowledge of the Word - you don't even have to look it up in the Greek. Of course, the end of this world - the word is aion - and that's because the only time the end of the world is discussed in Scripture is in relation to the end of the Old Covenant age.

Again, why is this so important? It's because the "churchman" says the end of the world has not occurred. And if the end of the world has not occurred - then the King has not come.

The quote "church" is the religious arm of the state. It receives certain special privileges and franchises - because it preaches that men are to obey the state. Christ is King - they say - but only inside the four walls of the quote "church."

The state, men's little g governments will let you say that Christ is King all you want to say it - as long as it is understood that ultimately - He's really just a coming King. As long as He's only a King in the heavens now - it's perfectly fine for Him to be King. Just don't you dare bring that Kingship down to earth and live accordingly.

I want you to listen to this very closely. When that Missouri state highway patrolman arrested me, he wrote the following in his report. This is word for word what he said:

"He justifies his actions through his eschatological viewpoint. He claims the second coming of Christ occurred in 70 A.D. with the destruction of the temple in Jerusalem. He claims all biblical prophecy has been fulfilled and states we are living in a post-rapture world; having been born well after the second coming of Christ. His rhetoric mandates the world must adhere to his interpretation of the Bible in order to achieve obedience to Christ and ultimately the salvation of sin. Further, He believes the social security number is the "mark of the beast" as prophesied in the book of Revelations, within the New Testament of the Bible." End quote.

Listen to me. That's what the cop wrote in his report as to reasons why I should be arrested and thrown into prison for the rest of my life. Do you see this?

He alleged quote "crimes" were committed. Someone please tell me what my preaching on the Bible has to do with alleged so called "crimes?"

I'm telling you, that as long as you preach obedience to the state - you can say Christ is King all you want to. There are "churchian" preachers all over America and the world today - telling people that quote "Christ is King" - but they will not have warrants for their arrest. Because ultimately, they destroy the message of Christ is King - when they say that He's really a coming King.

No He isn't. He's not coming back here. He has no reason to. He came. He did every single thing He was supposed to do and He was rewarded with David's throne and He rules just fine where He is. He does not have to be physically on this earth to be King.

He's King now - no matter where He is. And He's King now because the old world - the old age - came to an end in the first century - and the New World began when the temple was destroyed - and He has been King ever since. It isn't His fault the people have chosen to live in perpetual rebellion to His Kingship. He's King regardless. And for those who accept His reign in their lives - payday is coming. There is a reward for those who embrace Him as King.

Yes, by all means, we live the way we do because it's the right thing to do - but brethren - there's also a reward coming to those who give themselves to the service of the King.

Today's message has been more of a teaching, an equipping of the saints to better preach the Gospel - but I also want to reach out to those who may be listening who might be in the valley of decision. Christ is King right now. And it is the responsibility of every living, breathing creature to conform to His Kingship and His Kingdom - right now. God is not willing that any should perish - but that all should come to the knowledge of this great truth.

If you have not given your life to the King - I can tell you there's nothing greater in this life than to know that you are serving the King of kings and Lord of lords. Give your life to Christ. There is great reward in doing so.

Now before we close this morning, since we are here in Matthew 24, let's revisit another phrase that goes hand in hand with "what shall be the sign of thy coming and of the end of the age." And that is verse 34. Christ said, To His disciples, as plainly as anything written in the Scriptures - in the very same context - in answering His disciples' question about when Daniel's prophecy would be fulfilled concerning the destruction of the

temple and of Jerusalem - He said - plainly - clearly -

Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

I've shown you many times before how C.I. Scofield blatantly lies and puts in the notes of his so-called "Reference Bible" - how he says the word generation comes from the Greek genea - but then he fraudulently - deceitfully - wickedly - fill in the blank with whatever ly word you want to assert - he fraudulently substitutes the definition of genea - which means a specific time period or a specific people of a specific time period - he substitutes that definition with genos which completely changes the understanding of Matthew 24.

This is how the "churchmen" say - and the vast majority of people have fallen for the lie - they'll say - "Jesus was telling His disciples that the generation who actually sees all these things - it will be that generation upon which all these things will be fulfilled.

Well, brethren, I'm telling you again - that belief system is a creation of the jew who does not believe that Jesus, Yeshua was the Christ. And it is this very passage of Scripture they use to prove their point. If the generation that Christ said would see all those things - was not the first century saints - then the Messiah is yet to come.

Turn back one chapter to chapter 23. Look at verse 1 to clearly see who Jesus is was addressing.

Then spake Jesus to the multitude, and to his disciples,

Now verse 2,

[2] Saying, The scribes and the Pharisees sit in Moses' seat:

[3] All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

[4] For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

[5] But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

[6] And love the uppermost rooms at feasts, and the chief seats in the synagogues,

[7] And greetings in the markets, and to be called of men, Rabbi, Rabbi.

[8] But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

[9] And call no man your father upon the earth: for one is your Father, which is in heaven.

- [10] Neither be ye called masters: for one is your Master, even Christ.
- [11] But he that is greatest among you shall be your servant.
- [12] And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
- [13] But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.
- [14] Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- [15] Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
- [16] Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- [17] Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
- [18] And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
- [19] Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?
- [20] Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
- [21] And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
- [22] And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
- [23] Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
- [24] Ye blind guides, which strain at a gnat, and swallow a camel.
- [25] Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- [26] Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
- [27] Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.
- [28] Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

[29] Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

[30] And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

[31] Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

[32] Fill ye up then the measure of your fathers.

[33] Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

[34] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

[35] That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

[36] Verily I say unto you, All these things shall come upon this generation.

I can't recall a "churchman" ever in my life saying that the phrase "this generation" as it is found in Matthew 23 - is referring to another generation some 2,000 plus years in the future. The very reason ALL THESE THINGS shall come upon this generation - is because these are the people who killed the Messiah - which was the ultimate "filling up the measure". They killed the prophets. They killed God's men in their past - then God sent His Son and they were getting ready to kill Him, too.

"This generation" of Matthew 23 - is the exact same "generation" of Matthew 24. You already know - before I even have to tell you - the Greek word for "generation" in chapter 23 is exactly the same Greek word as in 24 - because it means the time period - the people or the place - it does not mean a race of people like Scofield said. He lied. He lied about the word "world" and he lied about the word "generation." And he did so - because he was an instrument of the Zionist Jew who refuses to believe that Jesus - that Yeshua was the Christ.

And now, in 2020, nearly every single "churchman" and nearly every single "churchian" today believes that the "end of the world" means something other than the "end of the Old Covenant Age - the age - the time period in history - where God allowed the nations to have their own kings. But those days ended with the coming of Christ and His ascension to David's throne. Man is not allowed to set up their own little governments in the New heavens and the New earth. There is one King. One Lawgiver. One Potentate - One God - Ruler, Judge, Magistrate.

Failing to understand that the word "world" means the Old Covenant Age - is to miss the entire meaning of the Gospel. It takes the present day reality of the King and the

Kingdom and puts in the future. It puts it always out of the reach of every generation - because the Kingdom came - it's not a coming Kingdom. To say that the word "generation" means a race of people - instead of a time period - the people or the place - is to put the Kingdom of God ALWAYS just out of reach of each and every generation. That's what this false teaching was designed to do - and it has worked perfectly!

The little g governments of men are firmly entrenched - and the Messiah is always on the horizon - but never quite makes it into the hearts and minds - then carried out in the lives of the people.

Not long ago again, I heard a man say, quote "A man's eschatology is not that important." Ok. Thank you again for espousing the jews' religion. They say eschatology is the study of the coming of Christ. Well, if you believe the Messiah is coming again - then someone needs to tell me why that's not important. Because if a man believes the Messiah is coming again - then he can stand and say all he wants to that Jesus - he can even say Yeshua - came once before - but that man's belief system will not produce a life of trying to advance the King and His Kingdom in this generation.

Not only is the understanding of the word "world" important - it may be the most important thing to understand. Not only is understanding the word "generation" important - it may be the most important thing to understand.

Brethren, take these truths and fight for them. Contend for them - for this is the faith - the system of belief - once delivered to the saints. This is the power of the Gospel of the Kingdom that can turn our generation to the truth.